

**CORNISH & PLAINFIELD ENERGY COMMITTEES**  
**Joint Meeting, Monday June 1, 2021 at 7pm via Zoom**

**ATTENDEES:** Evan Oxenham, Nancy Wightman, Dan Poor, Joanna Sharf; Nick Cohen (at end of meeting).

**1. May 4, 2021 Meeting Minutes – approved.** Joanna moved; Nancy seconded.

**2. Education:**

**a. DID YOU KNOW series:** Evan will look into writing something about new battery technologies. Joanna still has to write up 1) green jobs during pandemic; 2) Stonyfield Yogurt net zero operations; 3) agrivoltaics. Nancy will find her piece on Community Solar in Charlestown and post that.

**3. Community Power Aggregation.**

**a. Webinar 5/20.** Henry Herndon & Cliff Below discussed with Plainfield & Enfield energy committees issues related to Joint Powers Agreements.

**b. Roadmap to Community Power, 5/25.** Good presentation on kinds of support provided by CPCNH to member towns: risk assessment; data management; billing; metering; renewable energy incentives; and more.

**c. Group Discussion June 10 at 5:30pm.** Interested towns will discuss issues related to joining CPCNH.

**4. Plainfield Energy Survey.** After 2 months of the survey being available, Plainfield received 71 responses, which is about 7% participation based on number of housing units in the town. Evan will have a flyer available at Town Meeting to try to drum up more participation.

**5. Cornish Warrant Article – Capital Reserve Fund for Renewable Energy Projects.** Evan asked Cornish members about this. Cornish is promoting this as a way to raise money to fund future renewable energy and energy efficiency programs.

**6. Solar Expo.** Saturday, Sept. 11, 2021. Plainfield School gym has been reserved (dependent on COVID rules at the time).

**a. Participants:**

**1) \*Revision Energy.** Definitely interested. Evan in touch with them.

**2) \*Solaflect Energy.** Evan wrote them last week; awaiting response. Hopes they will do a presentation on Sonnen batteries.

**3) \*NHSaves – Gordon Tuttle, Eversource.** Joanna wrote to him this morning, awaiting response.

**4) \*Heat Pumps – Dana Fischer, Area Manager for Mitsubishi.** Joanna wrote him this morning; awaiting response.

**5) \*Button Up – Andy Duncan, Lakes Region Community College.** Joanna wrote him this morning; awaiting response.

**6) Claremont Cycle Depot – e-bikes.** Definitely interested; will bring several e-bikes to show. Bill Cable is in touch with them.

**7) Rivian e-truck (?).** Joanna will see if Cornish resident who will be getting one this summer is willing to bring his truck for display.

**8) \*Liberty Utilities Home Battery Program.** Joanna will ask Doug Heaton for contact at Liberty, and follow up on inviting them.

**9) Cover Home Repair.** Should we invite them to present their window sealing program? Bill Cable – can you ask them if they want to have a table on this?

**\*indicates will give a presentation. Approx. 6 presentations, no more than 1/2 hr. in length.**

**b. Time:** 4 hours, probably 11am-3pm.

**c. Items to Ask Plainfield School:**

- 1) Can we also reserve the Music Room for presentations – need screen & projector.
- 2) Can we use the parking lot and/or field for e-bike tent & Rivian demonstration?
- 3) Do we need a rain date if most everything will be inside?

**d. We must nail down participants by next meeting.**

7. **Ford F150 E-truck.** You can register for one now (\$100 refundable deposit). Available next year.

8. **Next meeting: Tuesday, July 6 at 7pm.**

9. **Meeting ended at 8:03pm.**