

**Town of Cornish
Selectmen's Meeting Minutes
Thursday, June 30, 2022 3:00-5:00pm**

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS reviewed mail and invoices.
2. Skip Erskine came in. Tiff Road is done. Replaced 2 culverts and re-buried one. Cut brush on East Road, Beechwood and Mace. He had questions about the improvements required to Hildreth Lane from the Hooper subdivision.
3. Audrey Klum from Klum Environmental called regarding replacing water lines at the Andrews project on East Road. She was referred to the State of NH and the Cornish ZBA.
4. Larry Dingee called to discuss the upcoming work session of the Library Exploratory Committee on July 6th. He will email the committee.
5. The second round of interviews for the full-time Police Officer have been scheduled for Thursday, July 7th.
6. Tom Dombroski came in with a septic design on West Pass Road.
7. Selectmen left for site visits at 4:00 pm.

Respectfully Submitted,
Dillon Gallagher

**Town of Cornish
Selectmen's Meeting Minutes
Monday, June 27, 2022 6:30-8:30pm**

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS signed checks and reviewed invoices and mail.
2. Frank Parks briefed the BOS on the first round of interviews for the full-time police officer.
3. Skip Erskine was in. He mentioned the road mowing tractor clutch was repaired. The rain impeded progress on Tiff Road. They will be on Tiff Road again tomorrow.
4. Heidi, Treasurer, reported that the BS can order the radios for the Fire Department as the town is in a strong cash position and the grant has been approved.
5. Public Hearing regarding the barn at 300 Dingleton Hill, owned by Reyer and Heidi Jaarsma, was called to order at 7:05. Heidi presented some photos and history. Dillon Gallagher asked if there was livestock in the barn. He said that based on the age of the barns and the relationship with the historic house on Dingleton Hill Road, he recommended the maximum abatement. John Hammond and Frank Parks agreed. The BOS decided to abate 75% which will reduce assessment to \$2,362.00. The hearing was adjourned at 7:15.
6. Sandy Guest came in. She read an excerpt from a document written by Heather Cox Richardson, April 11, 2022. It referred to infrastructure money available to rural communities.
7. The BOS gave Mary all the information necessary for the Broadband Committee.
8. Chief Hackett called regarding scheduling follow-up interviews.
9. Wayne Gray called regarding preparation for the Fair.

Respectfully submitted,

Dillon Gallagher

YSH
/s/

**Town of Cornish
Selectmen's Meeting Minutes
Monday, June 20, 2022 6:30-8:30pm**

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS signed checks and reviewed invoices and mail.
2. Skip Erskine came in to discuss roads. The Highway Department ditched Tiff Road and delivered ditching to some neighbors that showed interest. He discussed the beaver infestation on Tandy Brook Road.
3. Selectmen went into Executive Session from 6:50-7:10.
4. BOS reviewed second quarter budget information.
5. BOS finalized a draft commission for the Broadband Committee. Mary will put packages together for the members this week.

Respectfully submitted,

Dillon Gallagher

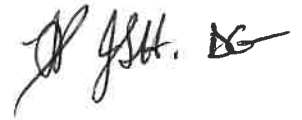
**Town of Cornish
Selectmen's Meeting Minutes
Thursday, June 16, 2022 3:00-5:00pm**

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS reviewed mail and invoices.
2. BOS attended the Hazard Mitigation update meeting. In attendance were: Vickie Davis, John Marcel (State Hazard Mitigation Planner), Dillon Gallagher, Skip Erskine, John Hammond, Mary Curtis, Frank Parks, Bill Harthan and Mike Boutilier.
3. John Marcel stated that if the red-listed bridge needs to be upgraded (enhanced), there may be state funds available.
4. Executive Session 5:05-5:50.
5. Dillon moves, John seconds, to approved May 2, 5, 9, 12, 16, 19, 23 and 26 meeting minutes. The motion carries.

Respectfully Submitted,
Dillon Gallagher

**Town of Cornish
Selectmen's Meeting Minutes
Monday, June 13, 2022 6:30-8:30pm**

A handwritten signature in black ink, appearing to read "D. Gallagher" with a stylized flourish at the end.

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS signed checks and reviewed invoices and mail.
2. Dale Lawrence came in with questions about the Library Exploratory Committee. She also discussed the CREA property and repairs that need to be made to some of the trails.
3. A resident had contacted Mary Curtis about the Broadband Committee membership. The BOS selected a committee of 5 members on June 6. The committee's first duty will be to appoint 2 alternates. The BOS will contact the appointees.
4. Executive session 7:05 to 7:20.
5. Energy Committee, 7:20-8:15. The BOS attended the Energy Committee meeting with a zoom call with Henry Herndon.

Respectfully submitted,

Dillon Gallagher

**Town of Cornish
Selectmen's Meeting Minutes
Thursday, June 9, 2022 3:00-5:00pm**

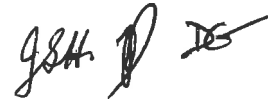
Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS reviewed mail and invoices.
2. Selectmen met with Vickie Davis, from UVLSRPC, to update the Hazard Mitigation Plan. Other attendees were: Bill Harthan, Mike Boutilier, Skip Erskine and Mary Curtis.
3. Skip Erskine came in to discuss the clutch in the road side mowing tractor.
4. Executive session from 4:55-5:00.

Respectfully Submitted,
Dillon Gallagher

**Town of Cornish
Selectmen's Meeting Minutes
Monday, June 6, 2022 6:30-8:30pm**

Present: Dillon Gallagher, Frank Parks, John Hammond



1. BOS signed checks and reviewed invoices and mail.
2. Mike West came in to discuss the purchase of a leaf vacuum. John moved, Frank seconded, that Mike find some prices and look into the purchase of a leaf vacuum. The motion carried.
3. Selectmen went into Executive Session at 6:55pm. Returned to open session at 7:45pm.
4. The Selectmen selected the Broadband Committee which shall consist of five Cornish residents as voting members whose first task shall be to select two alternates. After the alternates have been selected, the Committee will be announced and presented with an assignment.

Respectfully submitted,

Dillon Gallagher

**Town of Cornish
Selectmen's Meeting Minutes
Thursday, June 2, 2022 3:00-5:00pm**

Present: Dillon Gallagher, Frank Parks, John Hammond

1. BOS reviewed mail and invoices.
2. Shideko Terai came in to introduce herself and to ask questions of the Selectmen. She discussed the Memorial Day Parade. She asked the Selectmen to sign a proclamation declaring May, 2022, Asian American & Pacific Islander heritage Month. The Selectmen will discuss the matter.
3. Skip Erskine came in to discuss a job application and radios in the Kubota and the new truck. He reported on a load of returnables the Highway Department delivered to Springfield Redemption. The BOS and Road Agent discussed the help wanted ads.
4. Doug Hackett came in to discuss an AED and a portable radio that will be paid for by a grant. He discussed the ongoing process of hiring a full-time officer.
5. Jan Ranney came in for a building permit.

Respectfully Submitted,
Dillon Gallagher